

# SCIENTIFIC Division Entry Form

2019 Marco Island Shell Show

March 14-16, 2019

**Deadline for entry:** The Marco Island Shell Club must **receive** your entry form by **February 26, 2019**

**Send application to:** Diane Hughes, 651 W. Elkcam Circle, Unit #825, Marco Island, FL 34145 **\*\*\*PLEASE DO NOT MAIL TO THIS ADDRESS UNTIL AFTER JAN. 1, 2019\*\*\***

Please Print Neatly

Name \_\_\_\_\_ Phone # \_\_\_\_\_

Mailing Address \_\_\_\_\_ E-mail \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Has your exhibit won a COA award? \_\_\_\_\_ Has your exhibit won the DuPont award? \_\_\_\_\_

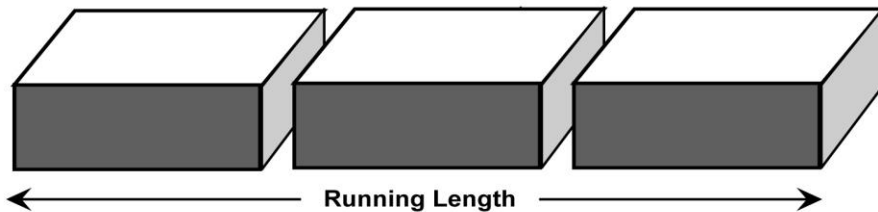
(If your answer is yes to either of the above questions, and you are entering more than one exhibit, please indicate with an **asterisk** which exhibit won the award.)

Are you a Marco Island Shell Club member? \_\_\_\_\_

If you are 17 or younger, write in your age \_\_\_\_\_ and grade in school (2nd, 4th, etc.) \_\_\_\_\_

Class (Hobbyist, novice, etc.)	Category (see rules tables)	Number of Cases	Total Running Length * (Inches)	Title or brief description of exhibit

\* **Note:** See example below of three display cases for measuring the running length of your exhibit. Round up to the nearest **whole inch**. We will use these dimensions to allocate and pre-measure the space for your exhibit.



I have read the Shell Show rules and agree to abide by them. The work on exhibits I enter is mine alone. I understand that if I enter my exhibit in the wrong category, it will not be judged, but will be exhibited "for display only." I understand that the Marco Island Shell Club and The United Church of Marco accept **no** responsibility for loss or damage of any exhibit or portion thereof.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_